

Municipal Demographic Data
Leadership Montgomery County Government Day
December 3, 2020

In an effort to provide helpful background information and insight regarding your city/township to the LMC class and alumni, please provide the following information regarding your jurisdiction:

1. Incorporation/formation date? 1974
2. Population? 118,000
3. Square Miles & Extraterritorial Jurisdiction? 28,000 acres (equates to 43.75 square miles)
4. Number of Water/Sewer Connections? 38,729
5. Miles of Roads? 532
6. Acres of Parks? 3019 acres, including the George Mitchell Nature Preserve
7. Number of Employees? 506 non-seasonal full and part time
8. Median Age? 37
9. Median Household Income? \$118,836